



**American Samoa Power Authority**

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ISSUANCE DATE: **August 18, 2020**  
RFQ NO.: **RFP No. ASPA20.038.WHS-TD Cables, Overhead & Underground Inventory Materials**  
SUBJECT: **Addendum No. 1**

The American Samoa Power Authority hereby issues Addendum No. 1 to amend Request for Quotation (RFQ) requirements. This addendum is issued pursuant to the conditions of the RFQ documents and is hereby made part of the RFQ. The addendum serves to clarify, revise, and supersede information contained in the RFQ. The Offeror must acknowledge receipt of this addendum in the appropriate space provided in the Addendum Form. Failure to do so may subject the Offeror to disqualification.

**1. The following are responses/queries that were received and posted as Addendum #1.**

<p><b>Q1. Please supply technical details of the following items:</b>  <b>Item #1: 9713135 350MCM, CU THHN</b>  <b>Item#4: 9713120 2/0 STR CU, THHN</b>  <b>Item#5: 9713130 3/0 STR CU, THHN</b>  <b>Item#6: 9713140 4/0 STR CU, THHN</b>  <b>Item#7: 9713320 2/0 7STR CU TPX</b>  <b>Item#10: 15622007 2/0-7ST CU BARE</b></p>
<p><b>Response:</b>  <b>Item#1: Black, stranded copper, 350MCM AWG, THHN</b>  <b>Item#4: Black, stranded copper, 2/0 AWG, THHN</b>  <b>Item#5: Black, stranded copper, 3/0 AWG, THHN</b>  <b>Item#6: Black, stranded copper, 4/0 AWG, THHN</b>  <b>Item#7: 2/0 Triplex (Code word-Century/XLP) 7 strands</b>  <b>Item#10: 2/0 Bare conductor, 7 stranded, stranded copper (Hard Drawn) Southwire</b></p>

Should you have any questions or need clarification, please call me at (684) 699-3057 or [procurement@aspower.com](mailto:procurement@aspower.com).

Sincerely,  
  
**Renee Leotele Togafau Mata'utia**  
Procurement Manager

Please sign and date below to acknowledge receiving Addendum 1. You may return this document via email at [bids@aspower.com](mailto:bids@aspower.com) or [procurement@aspower.com](mailto:procurement@aspower.com), or the ASPA Procurement Office.

**ACKNOWLEDGEMENT OF RECEIVING ADDENDUM 1**

Received by \_\_\_\_\_, this \_\_\_\_\_ day of August 2020.  
Company \_\_\_\_\_ Title \_\_\_\_\_

Fax No. \_\_\_\_\_ Email Address \_\_\_\_\_